

01-31-02

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## PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No.

8036-1003

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

ABB Offshore Systems Limited

For: Monitoring Particles In A Fluid Flow

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No.
- ☒ 1 sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: A certified copy of Application No. 0102825.7, filed in the United Kingdom on February 5, 2001

## CLAIMS AS FILED

| For  | #Filed | #Allowed | #Extra | Rate      | Fee      |
|--|--------|----------|--------|-----------|----------|
| Total Claims   | 30     | - 20 =   | 10     | x \$18.00 | \$180.00 |
| Indep. Claims  | 1      | - 3 =    | 0      | x \$84.00 | \$0.00   |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |        |          |        |           | \$0.00   |
| BASIC FEE  |        |          |        |           | \$740.00 |
| TOTAL FILING FEE   |        |          |        |           | \$920.00 |

- ☒ A check in the amount of \$920.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 12-0913 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 1-29-02

Howard B. Parkman

Signature

CC:

206270 82565001

**"Express Mail" mailing label number**

**EL 874 025 426 US**

**Date of deposit: January 29, 2002**

**I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington DC 20231**

**Jorge Galvan**

**(Typed or printed name of person mailing paper or fee)**

**(Signature of person mailing paper or fee)**

